# New Horizons Charter Academy 2022-23 School Accountability Report Card Reported Using Data from the 2022-23 School Year California Department of Education 

| Address: | 6501 Fair Ave. <br> North Hollywood, CA, <br> 91601 | Principal: | Richard Thomas, <br> Executive |
| :--- | :--- | :--- | :--- |
| Phone: | $(818) 655-9602$ | Administrator/Principal |  |
|  |  | Grade <br> Span: | K-8 |

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at https://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.


## DataQuest

DataQuest is an online data tool located on the CDE DataQuest web page at https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## California School Dashboard

The California School Dashboard (Dashboard) https://www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## About This School

## Richard Thomas, Executive Administrator/Principal

- Principal, New Horizons Charter Academy


## About Our School <br> New Horizons Charter Academy <br> 6501 Fair Ave. <br> North Hollywood, CA 91601 <br> Phone: <br> Email: rthomas@nhcharteracademy.com

## Contact

New Horizons Charter Academy
6501 Fair Ave.
North Hollywood, CA 91601

Phone: (818) 655-9602
Email: rthomas@nhcharteracademy.com

## Contact Information (School Year 2023-24)

| District Contact Information (School Year 2023-24) |  |
| :--- | :--- |
| District Name | New Horizons Charter Academy |
| Phone Number | (818) 655-9602 |
| Superintendent | Thomas, Richard |
| Email Address | rthomas@nhcharteracademy.com |
| Website | www.nhcharteracademy.com |
| School Contact Information (School Year 2023-24) |  |
| School Name | New Horizons Charter Academy |
| Street | 6501 Fair Ave. |
| City, State, Zip | North Hollywood, CA, 91601 |
| Phone Number | (818) 655-9602 |
| Principal | Richard Thomas, Executive Administrator/Principal |
| Email Address | rthomas@nhcharteracademy.com |
| Website | http://nhcharteracademy.com |
| County-District-School | 19647330128371 |
| (CDS) Code |  |

## School Description and Mission Statement (School Year 2023-24)

New Horizons Charter Academy (NHCA) is committed to providing our students with a
comprehensive education that will give them the skills to succeed in the 21 st century.
These skills include the ability to think critically, work collaboratively, and tackle challenges using creativity and technology. NHCA employs a range of educational strategies, programs, and tools to motivate, engage, support, and challenge students.
We expect all graduates to be college-prepared and career ready.
Our school is open to ALL children and we are committed to serving a student body that
reflects our local community. We accept all students who want to attend and will meet
all their individual learning needs. If there are more students who want to attend than
there are seats available, we will use a lottery to randomly select students. NHCA shall not discriminate against any student on the basis of disability, gender, gender identity, gender expression, nationality, race or ethnicity, religion, sexual orientation, or any other characteristic that is contained in the definition of hate crimes
set forth in Section 422.55 of the Penal Code.

Student Enrollment by Grade Level (School Year 2022-23)

| Grade Level | Number of Students |
| :--- | :--- |
| Kindergarten | 31 |
| Grade 1 | 23 |
| Grade 2 | 29 |
| Grade 3 | 22 |
| Grade 4 | 39 |
| Grade 5 | 17 |
| Grade 6 | 38 |
| Grade 7 | 24 |
| Grade 8 | 35 |
| Total Enrollment | 258 |



## Student Enrollment by Student Group (School Year 2022-23)

| Student Group | Percent of Total Enrollment | Student Group (Other) | Percent of Total Enrollment |
| :---: | :---: | :---: | :---: |
| Female | 50.80\% |  |  |
| Male | 49.20\% | English Learners | 31.30\% |
|  |  | Foster Youth | 0.40\% |
| Non-Binary | 0.00\% |  |  |
| American Indian | 0.00\% | Homeless | 0.00\% |
| or Alaska Native |  | Migrant | 0.00\% |
| Asian | 3.10\% | Socioeconomically Disavantaged | 82.40\% |
| Black or African American | 5.10\% | Students with | 7.80\% |
| Filipino | 2.70\% |  |  |
| Hispanic or Latino | 67.20\% |  |  |
| Native Hawaiian or Pacific Islander | 0.00\% |  |  |
| Two or More Races | 0.40\% |  |  |
| White | 15.60\% |  |  |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Teacher Preparation and Placement (School Year 2020-21)

| Authorization/Assignment | School <br> Number | School <br> Percent | District <br> Number | District <br> Percent | State <br> Number | State <br> Percent |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Fully (Preliminary or Clear) <br> Credentialed for Subject <br> and Student Placement <br> (properly assigned) | 11.00 | $91.67 \%$ | 22369.20 | $82.26 \%$ | 228366.10 | $83.12 \%$ |
| Intern Credential Holders <br> Properly Assigned | 0.00 | $0.00 \%$ | 714.60 | $2.63 \%$ | 4205.90 | $1.53 \%$ |
| Teachers Without <br> Credentials and <br> Misassignments <br> ("ineffective" under ESSA) | 1.00 | $8.33 \%$ | 1398.60 | $5.14 \%$ | 11216.70 | $4.08 \%$ |
| Credentialed Teachers <br> Assigned Out-of-Field <br> ("out-of-field" under ESSA) | 0.00 | $0.00 \%$ | 1060.30 | $3.90 \%$ | 12115.80 | $4.41 \%$ |
| Unknown/Incomplete/NA | 0.00 | $0.00 \%$ | 1651.30 | $6.07 \%$ | 18854.30 | $6.86 \%$ |
| Total Teaching Positions | 12.00 | $100.00 \%$ | 27194.20 | $100.00 \%$ | 274759.10 | $100.00 \%$ |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## Teacher Preparation and Placement (School Year 2021-22)

| Authorization/Assignment | School <br> Number | School <br> Percent | District <br> Number | District <br> Percent | State <br> Number | State <br> Percent |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Fully (Preliminary or Clear) <br> Credentialed for Subject <br> and Student Placement <br> (properly assigned) | 11.00 | $91.67 \%$ | 23128.20 | $84.33 \%$ | 234405.20 | $84.00 \%$ |
| Intern Credential Holders <br> Properly Assigned | 0.00 | $0.00 \%$ | 804.50 | $2.93 \%$ | 4853.00 | $1.74 \%$ |
| Teachers Without <br> Credentials and <br> Misassignments |  |  |  |  |  |  |
| ("ineffective" under ESSA) | 1.00 | $8.33 \%$ | 1474.90 | $5.38 \%$ | 12001.50 | $4.30 \%$ |
| Credentialed Teachers <br> Assigned Out-of-Field <br> ("out-of-field" under ESSA) | 0.00 | $0.00 \%$ | 1009.60 | $3.68 \%$ | 11953.10 | $4.28 \%$ |
| Unknown/Incomplete/NA | 0.00 | $0.00 \%$ | 1009.30 | $3.68 \%$ | 15831.90 | $5.67 \%$ |
| Total Teaching Positions | 12.00 | $100.00 \%$ | 27426.80 | $100.00 \%$ | 279044.80 | $100.00 \%$ |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment | 2020-21 <br> Number | 2021-22 <br> Number |
| :--- | :---: | :---: |
| Permits and Waivers | 0.00 | 0.00 |
| Misassignments | 1.00 | 1.00 |
| Vacant Positions | 0.00 | 0.00 |
| Total Teachers Without Credentials and Misassignments | 1.00 | 1.00 |

Last updated: 11/2/23

## Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator | 2020-21 <br> Number | 2021-22 <br> Number |
| :--- | :---: | :---: |
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00 | 0.00 |
| Local Assignment Options | 0.00 | 0.00 |
| Total Out-of-Field Teachers | 0.00 | 0.00 |

## Class Assignments

|  | Indicator | $\mathbf{2 0 2 0}$ <br> $\mathbf{2 1}$ <br> Percent |
| :--- | :---: | :---: |
| 2021- <br> Misassignments for English Learners (a percentage of all the <br> classes with English learners taught by teachers that are <br> misassigned) | $\mathbf{9 . 0 0 \%}$ | 7.6\% |
| No credential, permit or authorization to teach (a percentage <br> of all the classes taught by teachers with no record of an <br> authorization to teach) | $0.00 \%$ | $0 \%$ |

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

## Quality, Currency, Availability of Textbooks and Other Instructional

 Materials (School Year 2023-24)Year and month in which the data were collected: Not Available

| Subject | Textbooks and Other Instructional Materials/year of Adoption | From Most <br> Recent <br> Adoption? | Percent <br> Students Lacking Own Assigned Copy |
| :---: | :---: | :---: | :---: |
| Reading/Language Arts | TK-6th: McGraw- <br> Hill Wonders and <br> EL <br> Companion <br> 7th-8th: Pearson <br> Realize and EL <br> Companion <br> Digital <br> Supplements: IXL, <br> Vocabulary, <br> Freckle, Raz-Kids |  | 0 |
| Mathematics | TK-8th: Pearson <br> EnVision and <br> Realize <br> Digital <br> Supplements: IXL, <br> Freckle |  | 0 |
| Science | TK-8th: FOSS, <br> McGraw-Hill <br> Inspire <br> Science (TK-5th) <br> and <br> iScience (6th-8th) <br> Digital <br> Supplements: <br> Discovery <br> Education |  | 0 |
| History-Social Science | TK-5th: Pearson 6th-8th: Discovery |  | 0 |


|  | Textbooks and <br> Other <br> Instructional <br> Materials/year of <br> Adoption | From Most <br> Recent <br> Adoption? | Percent <br> Students <br> Lacking Own <br> Assigned Copy |
| :--- | :--- | :---: | :---: |
|  | Education <br> Techbooks |  |  |
| Foreign Language |  | 0 |  |
| Health |  | 0 |  |
| Visual and <br> Performing Arts |  | 0 |  |
| Science Lab Eqpmt <br> (Grades 9-12) | N/A |  | 0 |

Note: Cells with N/A values do not require data.
Last updated: 1/19/24

## School Facility Conditions and Planned Improvements

The District takes great efforts to ensure that all schools are clean, safe, and functional within the available resources. The District has established cleaning standards for all school facilities in assigning and inspecting custodial work. Food service and restroom facilities are given highest priority on a daily basis to ensure the health and safety of students and staff. Other cleaning functions may be scheduled on a less than daily frequency due to the limitation of students of available custodial resources. Determination of repair status is based on the most recent SARC Inspection. Additional information about the condition of the school facilities may be obtained from the school. In August, 2021 New Horizons Charter Academy received a score of 100\%(Exemplary) overall on the Facilities Inspection Tool Rubric. There are no planned facilities improvements at this time.

## School Facility Good Repair Status

Using the most recently collected Facility Inspection Tool (FIT) data (or equivalent), provide the following:

- Determination of repair status for systems listed
- Description of any needed maintenance to ensure good repair
- The year and month in which the data were collected
- The rate for each system inspected
- The overall rating

Year and month of the most recent FIT report: 2022

| System Inspected | Repair Needed and <br> Action Taken or <br> Planned |
| :--- | :--- |
| Systems: Gas Leaks, Mechanical/HVAC, Sewer | Good |
| Interior: Interior Surfaces | Good |
| Cleanliness: Overall Cleanliness, Pest/Vermin <br> Infestation | Good |
| Electrical: Electrical | Good |
| Restrooms/Fountains: Restrooms, <br> Sinks/Fountains | Gafer |
| Structural: Structural Damage, Roofs | Good |
| External: Playground/School Grounds, |  |
| Windows/Doors/Gates/Fences | Good |

## Overall Facility Rate

Year and month of the most recent FIT report: 2022

| Overall Rating | Exemplary |  |
| :--- | :--- | :--- |
|  |  |  |
|  | Last updated: $1 / 19 / 24$ |  |

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAA] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. Smarter Balanced Summative Assessments and CAA for ELA in grades three through eight and grade eleven.
2. Smarter Balanced Summative Assessments and CAA for mathematics in grades three through eight and grade eleven.
3. California Science Test (CAST) and CAA for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

- College and Career Ready: The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

CAASPP Test Results in ELA and Mathematics for All Students Grades Three through Eight and Grade Eleven taking and completed stateadministered assessment
Percentage of Students Meeting or Exceeding the State Standard

| Subject | $\begin{gathered} \text { School } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2022- \\ 23 \end{gathered}$ | $\begin{gathered} \text { District } \\ \text { 2021- } \\ 22 \end{gathered}$ | $\begin{gathered} \text { District } \\ 2022- \\ 23 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2022- \\ 23 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| English Language <br> Arts / Literacy (grades 3-8 and 11) | 34\% | 33\% | 41\% | 41\% | 47\% | 46\% |
| Mathematics (grades 3-8 and 11) | 21\% | 25\% | 27\% | 29\% | 33\% | 34\% |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: ELA and Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

Last updated: 1/18/24
CAASPP Test Results in ELA by Student Group for students taking and completed state-administered assessment
Grades Three through Eight and Grade Eleven (School Year 2022-23)
$\left.\begin{array}{|lccccc|}\hline & & \text { Total } \\ \text { Enrollment }\end{array} \begin{array}{c}\text { Number } \\ \text { Tested }\end{array} \quad \begin{array}{c}\text { Percent } \\ \text { Tested }\end{array} \begin{array}{c}\text { Percent } \\ \text { Not } \\ \text { Tested }\end{array} \begin{array}{c}\text { Percent } \\ \text { Met or } \\ \text { Exceeded }\end{array}\right]$

|  | Total <br> Enrollment | Number <br> Tested | Percent <br> Tested | Percent <br> Not <br> Tested | Percent <br> Met or <br> Exceeded |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Filipino | -- | -- | -- | -- | -- |
| Hispanic or Latino | 111 | 105 | $94.59 \%$ | $5.41 \%$ | $28.57 \%$ |
| Native Hawaiian or <br> Pacific Islander | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |
| Two or More Races | -- | -- | -- | -- | -- |
| White | 36 | 36 | $100.00 \%$ | $0.00 \%$ | $38.89 \%$ |
| English Learners | 58 | 55 | $94.83 \%$ | $5.17 \%$ | $10.91 \%$ |
| Foster Youth | -- | -- | -- | -- | -- |
| Homeless | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |
| Military | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |
| Socioeconomically <br> Disadvantaged | 113 | 107 | $94.69 \%$ | $5.31 \%$ | $32.71 \%$ |
| Students Receiving | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |
| Migrant Education <br> Services |  |  |  |  |  |
| Students with | 21 | 21 | $100.00 \%$ | $0.00 \%$ | $9.52 \%$ |
| Disabilities |  |  |  |  |  |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Last updated: 1/18/24
CAASPP Test Results in Mathematics by Student Group for students taking and completed state-administered assessment

Grades Three through Eight and Grade Eleven (School Year 2022-23)
$\left.\begin{array}{|lccccc|}\hline & & \text { Total } \\ \text { Enrollment }\end{array} \begin{array}{c}\text { Number } \\ \text { Tested }\end{array} \quad \begin{array}{c}\text { Percent } \\ \text { Tested }\end{array} \quad \begin{array}{c}\text { Percent } \\ \text { Noted } \\ \text { Tested }\end{array} \begin{array}{c}\text { Percent } \\ \text { Met or } \\ \text { Exceeded }\end{array}\right]$

|  | Total <br> Enrollment | Number <br> Tested | Percent <br> Tested | Percent <br> Not <br> Tested | Percent <br> Met or <br> Exceeded |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Foster Youth | -- | -- | -- | -- | -- |
| Homeless | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |
| Military | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |
| Socioeconomically <br> Disadvantaged | 113 | 107 | $94.69 \%$ | $5.31 \%$ | $25.23 \%$ |
| Students Receiving <br> Migrant Education <br> Services | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |
| Students with <br> Disabilities | 21 | 21 | $100.00 \%$ | $0.00 \%$ | $14.29 \%$ |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Science for All Students Grades Five, Eight and High School
Percentage of Students Meeting or Exceeding the State Standard

|  | School | School | District | District | State | State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Subject | $\mathbf{2 0 2 1 -}$ | $\mathbf{2 0 2 2 -}$ | $\mathbf{2 0 2 1 -}$ | 2022- <br> 23 | $\mathbf{2 0 2 1 -}$ <br> $\mathbf{2 2}$ | $\mathbf{2 0 2 2 -}$ <br> $\mathbf{2 3}$ |
| Science (grades 5, <br> 8, and high school) | $5.26 \%$ | $4.35 \%$ | $20.02 \%$ | $20.46 \%$ | $29.47 \%$ | $30.29 \%$ |

Note: Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## CAASPP Test Results in Science by Student Group

## Grades Five, Eight and High School (School Year 2022-23)

| Student Group | Total Enrollment | Number Tested | Percent <br> Tested | Percent <br> Not <br> Tested | Percent <br> Met or <br> Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 49 | 46 | 93.88\% | 6.12\% | 4.35\% |
| Female | 23 | 20 | 86.96\% | 13.04\% | 5.00\% |
| Male | 26 | 26 | 100.00\% | 0.00\% | 3.85\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0\% | 0\% |
| Asian | 0 | 0 | 0\% | 0\% | 0\% |
| Black or African American | -- | -- | -- | -- | -- |
| Filipino | 0 | 0 | 0\% | 0\% | 0\% |
| Hispanic or Latino | 36 | 33 | 91.67\% | 8.33\% | 6.06\% |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0\% | 0\% | 0\% |
| Two or More Races | -- | -- | -- | -- | -- |
| White | -- | -- | -- | -- | -- |
| English Learners | 15 | 15 | 100.00\% | 0.00\% | 0.00\% |
| Foster Youth | 0 | 0 | 0\% | 0\% | 0\% |
| Homeless | 0 | 0 | 0\% | 0\% | 0\% |
| Military | 0 | 0 | 0\% | 0\% | 0\% |
| Socioeconomically <br> Disadvantaged | 34 | 31 | 91.18\% | 8.82\% | 6.45\% |
| Students Receiving <br> Migrant Education <br> Services | 0 | 0 | 0\% | 0\% | 0\% |
| Students with Disabilities | -- | -- | -- | -- | -- |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/18/24

## Career Technical Education (CTE) Programs (School Year 2022-23)

Last updated: 1/18/24

## Career Technical Education (CTE) Participation (School Year 2022-23)

| Measure | CTE Program <br> Participation |
| :--- | :---: |
| Number of Pupils Participating in CTE | -- |
| Percent of Pupils that Complete a CTE Program and Earn a <br> High School Diploma | -- |
| Percent of CTE Courses that are Sequenced or Articulated <br> Between the School and Institutions of Postsecondary <br> Education | -- |

Last updated: 1/18/24
Course Enrollment/Completion of University of California (UC) and/or California State University (CSU) Admission Requirements

| UC/CSU Course Measure | Percent |
| :--- | :--- |
| 2022-23 Pupils Enrolled in Courses Required for UC/CSU Admission | $0.00 \%$ |
| 2021-22 Graduates Who Completed All Courses Required for UC/CSU <br> Admission | $0.00 \%$ |

## State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education

California Physical Fitness Test Results (School Year 2022-23)
Percentage of Students Participating in each of the five Fitness Components

| Grade | Component <br> 1: <br> Aerobic <br> Capacity | Component <br> 2: <br> Abdominal <br> Strength and <br> Endurance | Component <br> 3: <br> Trunk <br> Extensor and <br> Strength and <br> Flexibility | Component <br> 4: <br> Upper Body <br> Strength and <br> Endurance | Component <br> 5: <br> Flexibility |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | 100\% | 100\% | 100\% | 100\% | 100\% |
| 7 | 100\% | 100\% | 100\% | 100\% | 100\% |

Note: The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/19/24

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site


## Opportunities for Parental Involvement (School Year 2023-24)

Parents are encouraged to get involved with the New Horizons Charter Academy learning community by volunteering their time, attending school events, or sharing in the
decision-making process. Parents are always invited to help chaperone field trips
and
attend school-sponsored events. We provide a wide range of opportunities for parents
to interact with school staff while supporting their child's academic efforts. These include:
-Back-to-School Night

- Open House
- Career Day
- Promotion activities
- Parent education training and/or workshops
- Parent In Action Committee
- Parent Monthly Meetings.

The Parent In Action Committee meets every other Wednesday. Parent Monthly Meetings are held once a month. Parent Workshops are held each month on various
topics. Parents have access via the Parent Portal in Illuminate Student
Information System. The following campus organizations provide opportunities
for
parents to have input on curricular programs, activities, and the design of the School's
Plan:

- School Site Council
- English Language Advisory Council

School-to-home communication is provided in English, Spanish, and Armenian. Through routine correspondence and special announcements, parents are kept informed on school news, student activities, schedules, policy changes, and class curriculum updates including the following formats:

- One CALL Computerized Phone System
- School web site
- School Mobile App
- School and/or Class newsletters
- Flyers
- Letters
- New Student Orientations
- Teacher-specific Class Dojo

Parents seeking more information about becoming an active member in the school
community may contact the Executive Director/Principal or Assistant Principal at(818)
655-9602.

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator | $\begin{gathered} \text { School } \\ 2020- \\ 21 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2022- \\ 23 \end{gathered}$ | District 2020- $21$ | District 2021- $22$ | $\begin{gathered} \text { District } \\ 2022- \\ 23 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2020- \\ 21 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2022- \\ 23 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dropout |  |  |  | 8.1\% | 7.8\% | 8.5\% | 9.4\% | 7.8\% | 8.2\% |
| Rate |  |  |  |  |  |  |  |  |  |
| Graduation |  |  |  | 83.5\% | 87.4\% | 86.1\% | 83.6\% | 87\% | 86.2\% |
| Rate |  |  |  |  |  |  |  |  |  |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.


Graduation Rate by Student Group (Four-Year Cohort Rate) (School Year 202223)

| Student Group | Number of <br> Students in Cohort | Number of <br> Cohort <br> Graduates | Cohort Graduation Rate |
| :---: | :---: | :---: | :---: |
| All Students | 0.0 | 0.0 | 0.0\% |
| Female | 0.0 | 0.0 | 0.0\% |
| Male | 0.0 | 0.0 | 0.0\% |
| Non-Binary | 0.0 | 0.0 | 0.0\% |
| American Indian or Alaska Native | 0.0 | 0.0 | 0.0\% |
| Asian | 0.0 | 0.0 | 0.0\% |
| Black or African American | 0.0 | 0.0 | 0.0\% |
| Filipino | 0.0 | 0.0 | 0.0\% |
| Hispanic or Latino | 0.0 | 0.0 | 0.0\% |
| Native Hawaiian or Pacific Islander | 0.0 | 0.0 | 0.0\% |
| Two or More Races | 0.0 | 0.0 | 0.0\% |
| White | 0.0 | 0.0 | 0.0\% |
| English Learners | 0.0 | 0.0 | 0.0\% |
| Foster Youth | 0.0 | 0.0 | 0.0\% |
| Homeless | 0.0 | 0.0 | 0.0\% |
| Socioeconomically Disadvantaged | 0.0 | 0.0 | 0.0\% |
| Students Receiving Migrant Education Services | 0.0 | 0.0 | 0.0\% |
| Students with Disabilities | 0.0 | 0.0 | 0.0\% |

For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at https://www.cde.ca.gov/ds/ad/acgrinfo.asp.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

Last updated: 1/18/24
Chronic Absenteeism by Student Group (School Year 2022-23)

| Student Group | Cumulative <br> Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic <br> Absenteeism Rate |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 284 | 275 | 121 | 44.0\% |
| Female | 146 | 141 | 62 | 44.0\% |
| Male | 138 | 134 | 59 | 44.0\% |
| Non-Binary | 0 | 0 | 0 | 0.0\% |
| American Indian or Alaska Native | 0 | 0 | 0 | 0.0\% |
| Asian | 8 | 8 | 2 | 25.0\% |
| Black or African American | 16 | 15 | 8 | 53.3\% |
| Filipino | 7 | 7 | 2 | 28.6\% |
| Hispanic or Latino | 180 | 175 | 80 | 45.7\% |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0 | 0.0\% |
| Two or More Races | 2 | 2 | 0 | 0.0\% |
| White | 54 | 51 | 21 | 41.2\% |
| English Learners | 95 | 95 | 34 | 35.8\% |
| Foster Youth | 1 | 1 | 1 | 100.0\% |
| Homeless | 0 | 0 | 0 | 0.0\% |
| Socioeconomically Disadvantaged | 256 | 251 | 112 | 44.6\% |
| Students Receiving Migrant Education | 0 | 0 | 0 | 0.0\% |


| Student Group | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic <br> Absenteeism Count | Chronic <br> Absenteeism Rate |
| :---: | :---: | :---: | :---: | :---: |
| Services |  |  |  |  |
| Students with Disabilities | 29 | 29 | 10 | 34.5\% |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/18/24

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety


## Suspensions and Expulsions

| Rate | School 202021 | School 202122 | $\begin{gathered} \text { School } \\ 2022- \\ 23 \end{gathered}$ | $\begin{gathered} \text { District } \\ 2020- \\ 21 \end{gathered}$ | District 202122 | District 202223 | $\begin{gathered} \text { State } \\ 2020- \\ 21 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2022- \\ 23 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Suspensions | 0.00\% | 3.10\% | 1.06\% | 0.00\% | 0.46\% | 0.55\% | 0.20\% | 3.17\% | 3.60\% |
| Expulsions | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.02\% | 0.02\% | 0.00\% | 0.07\% | 0.08\% |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Suspensions and Expulsions by Student Group (School Year 2022-23)

| Student Group | Suspensions <br> Rate | Expulsions <br> Rate |
| :--- | :--- | :--- |
| All Students | $1.06 \%$ | $0.00 \%$ |
| Female | $0.68 \%$ | $0.00 \%$ |
| Male | $1.45 \%$ | $0.00 \%$ |
| Non-Binary | $0.00 \%$ | $0.00 \%$ |
| American Indian or Alaska Native | $0.00 \%$ | $0.00 \%$ |
| Asian | $0.00 \%$ | $0.00 \%$ |
| Black or African American | $6.25 \%$ | $0.00 \%$ |
| Filipino | $0.00 \%$ | $0.00 \%$ |
| Hispanic or Latino | $0.56 \%$ | $0.00 \%$ |
| Native Hawaiian or Pacific Islander | $0.00 \%$ | $0.00 \%$ |
| Two or More Races | $0.00 \%$ | $0.00 \%$ |
| White | $1.85 \%$ | $0.00 \%$ |
| English Learners | $0.00 \%$ | $0.00 \%$ |
| Foster Youth | $0.00 \%$ | $0.00 \%$ |
| Homeless | $0.00 \%$ | $0.00 \%$ |
| Socioeconomically Disadvantaged | $0.00 \%$ |  |
| Students Receiving Migrant Education Services | $0.00 \%$ |  |
| Students with Disabilities | $0.00 \%$ |  |
|  |  | $0.00 \%$ |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

School Safety Plan 2023-2024

Lock-Down Response (2 Types)
Lock-Down Response

- A lock-down response is conducted when there is an emergency that requires the activation of the school Emergency Response Team -
S.E.R.T. (Attempted Suicide on Campus, Stabbing at the School Site)

Lock-Down No Response:

- Lock-down NO response means the School Emergency Response Team (S.E.R.T.) is not activated (Gunman, Shots being fired, Hostage Situation).

Teacher Duties

- Teachers and students will remain in the classroom or secure area until further instructions are given by the Principal or law enforcement
- Teachers should turn off the lights and keep students away from the door/windows, keep teaching
- Use the green/red paper to indicate your needs on the door window.
- DO NOT open the door for anyone, including your Principal/other teachers.

Anyone who needs to get into your room will do so with a key.

## Student Duties

- Students are to follow directions of the adult that is with them at the time of the Lock-Down. Every student must remember to stay calm, listen and follow directions.
- Lock-Down called between periods, immediately proceed to their next scheduled class.
- Lock-Down called during nutrition, lunch, and before or after school, immediately proceed to their advisory class.

Lock-Down Signal
Lock Down Response

- A S.E.R.T. is activated. Everyone remains in classroom and S.E.R.T. team meets in the command center (office).
- Everyone waits for an all-clear command.


## A Lock Down No Response

- A S.E.R.T. is not activated. Everyone remains in the classroom until they receive an all-clear command.

NEW HORIZONS CHARTER ACADEMY
5955 Lankershim Blvd, North Hollywood 91601
2022-2023 School Emergency Response Team Org Chart

Role Support Staff Member
Incident Commander Mr. Thomas
Site Coordinator Mr. Ortiz /Dr. Payne
Safety Officer Ms. Medrano
Public Information Officer Mr. Thomas \& Mr. Ortiz
First Aid Responder Ms. Minassian
Police/Fire/Medical Coordinator Mr. Rashid
Crisis Team Ms. Oliva
Ms. Steinorth Ms. Manzo
Search Team Coordinators Ms. Steinorth, Ms. Manzo, Ms. Minassian, Ms. Arevalo, Ms. Mora

## Parent Coordinator Ms. Arevalo

Back-up: Mrs. Minassian

Incident Commander (Mr. Thomas)

- Coordinates emergency response effort.
- Ensures that necessary notifications are made.
- Coordinates police, fire, medical response.
- Manages the crisis.

Site Coordinator (Mr. Ortiz/Dr. Payne)

- Responds to the site of emergency.
- Control access to the affected area.
- If necessary, preserve the crime scene until police arrive and assume control.
- Keep Incident Commander advised of the situation.


## Safety Officer (Ms. Medrano)

- Responsible for monitoring the safety conditions for students and staff.
- Monitor operational activities to assess potential danger and unsafe conditions
- Correct unsafe acts or conditions through regular lines of authority, when possible.
- Monitor stress levels of personnel involved in the response.
- Safety Considerations
- Are people performing out of role or responsibility?
- Is there enough manpower available to perform the prescribed tasks?
- Are the prescribed tasks being performed properly?
- Is appropriate personnel protection equipment (ppe) being used?

Public Information Officer (Mr. Thomas \& Dr. Payne)

- Will meet with the media and arrange for their needs.
- Will assist in preparation of a news statement and arrange interviews.
- Also acts as a recorder noting the time notifications were made, who was notified, and who will maintain a log of the sequence of events.
- Establish a media information center.
- Provide press briefings and news releases as appropriate.
- Prepares information for distribution to parents and students.

First Aid Responder
(Mrs. Minassian)

- Provides emergency first aid until medical assistance arrives.
- Keeps Incident Commander advised of situation:
- Condition of injuries
- Name(s) of injured

Police/Fire/Medical Coordinator (Mr. Rashid)

- Secures campus (locks all unlocked entrances)
- Meets emergency personnel and directs them to the scene.
- Follow instructions of Police/Fire/Medical Personnel at the scene:
- Turns off electricity/water/etc.
- Locks or unlock doors
- Returns to front of school and assist with directing media, parents, district personnel to appropriate locations.
- Keeps IC advised of situation.

Search Team Coordinators (Ms. Steinorth, Ms. Manzo, Ms.
Minassian, Ms. Medrano, Ms. Arevalo, Ms. Mora)

- Assemble adults who do not have supervisor duties into two-person search teams who will check restrooms, hallways, and other non- classroom areas for students or outsiders. The search teams will pick up the Emergency Attendance from each teacher in his/her assigned sweep area.
- Assemble the lists of missing students and forward them to the Command Center. During the reconciliation phase he/she will ensure the Early Release Log and Visitor's Log included in the process.


## Parent Coordinator (Yahaira Arevalo \& Back-up Ms. Mora)

- Will be responsible for dealing with parents who may respond to the school.
- Advise parents of the situation and advise them if their child is or isn't involved in the emergency. If appropriate state: "the parents of the injured child have been notified."
- After the All Clear, assist those parents who wish to take their children home.
- Parent staging area: Front of the school.

Other Safety Considerations

- KEEP DOORS LOCKED AT ALL TIMES
- KEEP WINDOWS UNOBSTRUCTED
- KEEP THE GREEN/RED CARDS WITH YOUR EMERGENCY PACK
- KEEP STUDENT ROSTER UPDATED
- FOLLOW 19 STEPS FOR CLASSROOM SAFETY/COMPLIANCE AT ALL TIMES

Other Considerations

- A "Lockdown" of the campus is called by either a law enforcement agency or a site administrator to secure the school during police actions, campus intrusions, community incidents, hazardous materials leaks, or other real or perceived threats to the security of the school. The site administrator terminates the lockdown, after consulting with law enforcement.
- Allow only police/fire/medical personnel and school administrators to contact or pass information to parents of students who may have been injured in any way during the lockdown.
- Always keep student/staff safety as our number one priority.


## D. Other SARC information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

Average Class Size and Class Size Distribution (Elementary) (School Year 202021)

| Grade <br> Level | Average <br> Class Size | Number of <br> Classes* 1-20 | Number of <br> Classes* 21-32 | Number of <br> Classes* 33+ |
| :--- | :---: | :---: | :---: | :---: |
| K | 14.00 | 1 | 1 |  |
| 1 | 21.00 | 1 | 1 |  |
| 2 | 20.00 | 1 |  |  |
| 3 | 25.00 | 2 | 1 |  |
| 4 | 30.00 | 1 |  |  |
| 5 | 48.00 |  | 1 |  |
| Other** | 29.00 |  | 1 |  |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.

Average Class Size and Class Size Distribution (Elementary) (School Year 202122)

| Grade <br> Level | Average <br> Class Size | Number of <br> Classes* 1-20 | Number of <br> Classes* 21-32 | Number of <br> Classes* 33+ |
| :--- | :---: | :---: | :---: | :---: |
| K | 12.00 | 2 |  |  |
| 1 | 28.00 |  | 1 |  |
| 2 | 23.00 | 2 | 1 |  |
| 3 | 17.00 | 1 | 1 |  |
| 4 | 23.00 |  | 1 |  |
| 5 | 25.00 |  |  |  |
| 6 |  |  |  |  |
| Other** |  |  |  |  |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.
Average Class Size and Class Size Distribution (Elementary) (School Year 202223)

| Grade <br> Level | Average <br> Class Size | Number of <br> Classes* 1-20 | Number of <br> Classes* 21-32 | Number of <br> Classes* 33+ |
| :--- | :---: | :---: | :---: | :---: |
| K | 10.00 | 2 | 0 | 0 |
| 1 | 24.00 | 1 | 1 | 0 |
| 2 | 25.00 | 0 | 1 | 0 |
| 3 | 22.00 | 0 | 1 | 0 |
| 4 | 17.00 | 2 | 0 | 0 |
| 5 | 19.00 | 2 | 1 | 0 |
| 6 | 0.00 | 0 | 2 | 0 |
| Other** |  |  | 0 | 0 |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.
Average Class Size and Class Size Distribution (Secondary) (School Year 2020-21) (HIGH SCHOOL)

|  |  |  | Number of |  |
| :---: | :---: | :---: | :---: | :---: |
| Subject | Average | Number of | Classes*23- | Number of |
|  | Class Size | Classes* 1-22 | 32 | Classes* 33+ |

## English <br> Language Arts

Mathematics

Science

```
Social Science
```

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Average Class Size and Class Size Distribution (Secondary) (School Year 2021-22) (HIGH SCHOOL)

| Subject Average <br> Class Size  | Number of <br> Classes* 1-22 | Number of <br> Classes* 23- <br> 32 | Number of <br> Classes* 33+ |
| :--- | :---: | :---: | :---: |
| English <br> Language Arts |  |  |  |
| Mathematics |  |  |  |
| Science |  |  |  |
| Social Science |  |  |  |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Average Class Size and Class Size Distribution (Secondary) (School Year 2022-23) (HIGH SCHOOL)

|  | Average <br> Subject | Number of <br> Classes* | Number of <br> Classes* 23- | Number of <br> (las |
| :--- | :---: | :---: | :---: | :---: |
| English <br> Language Arts | 0.00 | 0 | 0 | 0 |
| Mathematics | 0.00 | 0 | 0 | 0 |
| Science | 0.00 | 0 | 0 | 0 |
| Social Science | 0.00 | 0 | 0 | 0 |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Last updated: 1/18/24

## Ratio of Pupils to Academic Counselor (School Year 2022-23)

| Title | Ratio |
| :--- | :---: |
| Pupils to Academic Counselor* | 0 |

* One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.


## Student Support Services Staff (School Year 2022-23)

| Title |
| :--- |
| Number of FTE* Assigned <br> to School |
| Counselor (Academic, Social/Behavioral or Career <br> Development) |
| Library Media Teacher (Librarian) |
| Library Media Services Staff (Paraprofessional) |
| Psychologist |
| Social Worker |
| Nurse |


| Title | Number of FTE* Assigned <br> to School |
| :--- | :---: |
| Speech/Language/Hearing Specialist | 0.00 |
| Resource Specialist (non-teaching) |  |
| Other | 1.00 |

* One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

Last updated: 1/18/24
Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2021-22)

|  | Total <br> Expenditures <br> Per Pupil | Expenditures <br> Per Pupil <br> (Restricted) | Expenditures <br> Per Pupil <br> (Unrestricted) | Average <br> Teacher <br> Salary |
| :--- | :---: | :---: | :---: | :---: |
| School Site | -- | -- | -- | -- |
| District | N/A | N/A | -- | \$81337.00 |
| Percent <br> Difference - <br> School Site <br> and District | N/A | N/A | -- | -- |
| State | N/A | N/A | -- |  |
| Percent <br> Difference - <br> School Site <br> and State | N/A | N/A | -- |  |

Note: Cells with N/A values do not require data.

## Types of Services Funded (Fiscal Year 2022-23)

For the 2022-23 school year, New Horizons Charter Academy received federal and state aid for categorical, special education, and other support programs including: -Beginning Teacher Support and Assessment (BTSA)

- Child Nutrition
- Counseling
- Education Protection Act (EPA)
- Local Control Funding Formula (LCFF)
- Occupational Therapist
- PCSGP Implementation Grant
- School Psychologist
- Special Education
- Speech Therapist
- State Facility Grant


## Teacher and Administrative Salaries (Fiscal Year 2021-22)

| Category | District <br> Amount | State Average For Districts In <br> Same Category |
| :--- | :---: | :---: |
| Beginning Teacher Salary | $\$ 48916.00$ | $\$ 55549.60$ |
| Mid-Range Teacher Salary | $\$ 78133.00$ | $\$ 80702.84$ |
| Highest Teacher Salary | $\$ 97008.00$ | $\$ 109417.68$ |
| Average Principal Salary <br> (Elementary) | $\$ 124723.00$ | $\$ 137703.47$ |
| Average Principal Salary <br> (Middle) | $\$ 136178.00$ | $\$ 143759.63$ |
| Average Principal Salary (High) | $\$ 139415.00$ | $\$ 440000.00$ |

For detailed information on salaries, see the CDE Certificated Salaries \& Benefits web page at https://www.cde.ca.gov/ds/fd/cs/.


Beginning Teacher Salary
Mid-Range Teacher Salary
Highest Teacher Salary


Average Principal Salary (Elementary) (Middle)
Average Principal Salary (High)
Average Principal Salary

Advanced Placement (AP) Courses (School Year 2022-23)
Percent of Students in AP Courses 0 \%

| Subject | Number of AP Courses Offered* |
| :--- | :---: |
| Computer Science | 0 |
| English | 0 |
| Fine and Performing Arts | 0 |
| Foreign Language | 0 |
| Mathematics | 0 |
| Science | 0 |
| Social Science | 0 |
| Total AP Courses Offered* | 0 |

* Where there are student course enrollments of at least one student.

Last updated: 1/18/24

## Professional Development

| Measure | $\mathbf{2 0 2 1 -}$ <br> $\mathbf{2 2}$ | $\mathbf{2 0 2 2 -}$ <br> $\mathbf{2 3}$ | $\mathbf{2 0 2 3 -}$ <br> $\mathbf{2 4}$ |
| :--- | :---: | :---: | :---: |
| Number of school days dedicated to Staff <br> Development and Continuous Improvement |  | 10 | 10 |

Last updated: 1/18/24

